AMERICAN LEGION AUXILIARY Department of Nebraska

NURSE'S SCHOLARSHIP

Applicant must be a resident of Nebraska and must be a veteran or veteran connected.

If selected the scholarship must be used within the year selected. *Funding not released by January 1st will not be awarded*. Please fill out questionnaire (online, by typewriter, or using legible printed hand writing if necessary) and return with all data under No. 7 in one packet to a Nebraska Unit President by **MARCH 1, 2017**.

To be completed by Unit for Student

Unit #_		Unit Location	Unit Co	ontact			
This is	a \$400 S	Scholarship. Mail requir	red documents to				
	IF YOU H	HAVE ANY QUESTIONS (ON WHERE TO SUBMIT	THIS COMPLETED APPLI	CATION CALL	- 402.466.1808	
1.	Name o	Name of applicant					
2.	In what	In what school are or were you last enrolled?					
	Is this a: Public School Home School Other (Explain)						
	GPA:	If not in school, st	ate occupation:				
3.	Are you	Are you receiving or do you expect to receive other assistance? Yes No					
	What ki	nd?		_(Scholarship, grant, etc.	.) Amount?		
4.	Will your family or guardian give you financial aid to continue your education? YesNo						
5.	By whom are you veteran connected? SelfSpouseFatherMotherBrother					Sister	
	Grandfa	ther Grandmother	_Great-grandfather	_Great-grandmother	Other	_	
6.	College or University you hope to attend:						
Nurse's	s training	will be taken at:				_Hospital.	
Length	Length of course of study: Tuition: Quarter \$; Semester \$; Year \$		
7.	The foll	The following MUST be included with your application. <u>INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.</u>					
	a. Two (2) letters of recommendation from:						
			1 2 / 1 2	ed one (1) letter from a pa udent one (1) letter from			
	b.	Essay from applicant, s	ating chosen major and	l why you chose this field	1.		

(A list of community, church, and school activities may be enclosed, but is not required).

- c. Letter of acceptance (tentative or final) from School of Nursing.
 - 1. Pre-Nursing Students -- send when available.
 - 2. Students currently enrolled in a School of Nursing -- include with this application.

ALL LETTERS MUST BE SIGNED AND DATED TO QUALIFY

- d. Transcript of high school (or college) grades.
- e. Name, occupation and annual net income of father, mother and/or applicant and spouse as applies. Please include how many are in the home and how many children at home or in college. (This may be enclosed in a sealed envelope)

For further information you may contact: American Legion Auxiliary Department Headquarters PO Box 5227 - Lincoln, NE 68505-0227 or Phone (402) 466-1808 neaux@windstream.net – www.nebraskalegionaux.net

Signature of Applicant:

Current mailing address:

City:

________, Nebraska - Zip Code______

APPLICATIONS WILL NOT BE ACCEPTED BY INDIVIDUALS.

To qualify for judging application must be submitted by a Nebraska American Legion Auxiliary Unit.

Unit # _____ Unit Location _____

This application was reviewed by an officer of the above Unit and contains the information requested in No. 7.

Signature _____

Daytime phone number _____

Note to Unit President / Officer: This scholarship is funded by units through the Nurse's Scholarship and the Little Red Schoolhouse Fund. Additional funds are donated from the Department Past President's Parley.

- ✓ Put your Unit's "mail to "information on the first page of application
- ✓ It is the Unit's responsibility to check the contents of this scholarship application to be sure all the requested letters and documents are enclosed.
- ✓ Signature and phone number of Unit Officer that verified contents requested in No. 7 are included.
- ✓ Each Unit may submit <u>only</u> one of each Nebraska scholarships / and <u>only</u> one of each National scholarships.
- ✓ Mail the completed Department Scholarship application to A.L.A., PO Box 5227, Lincoln, NE 68505, postmarked by March 15, 2017.
- ✓ Any application postmarked after March 15, 2017 will not be considered.

The Unit may submit **ONE Nurse's Scholarship Application** to the American Legion Auxiliary Department Headquarters for consideration. The Unit's selection must be postmarked no later than <u>March 15, 2017</u>.

For more information see the Education article in the 2016-2017 ABC Book.